

SECTION 10, T.5N., R.1W., S.L.B. & M.

BURCH CREEK DISTRICT & OGDEN CITY

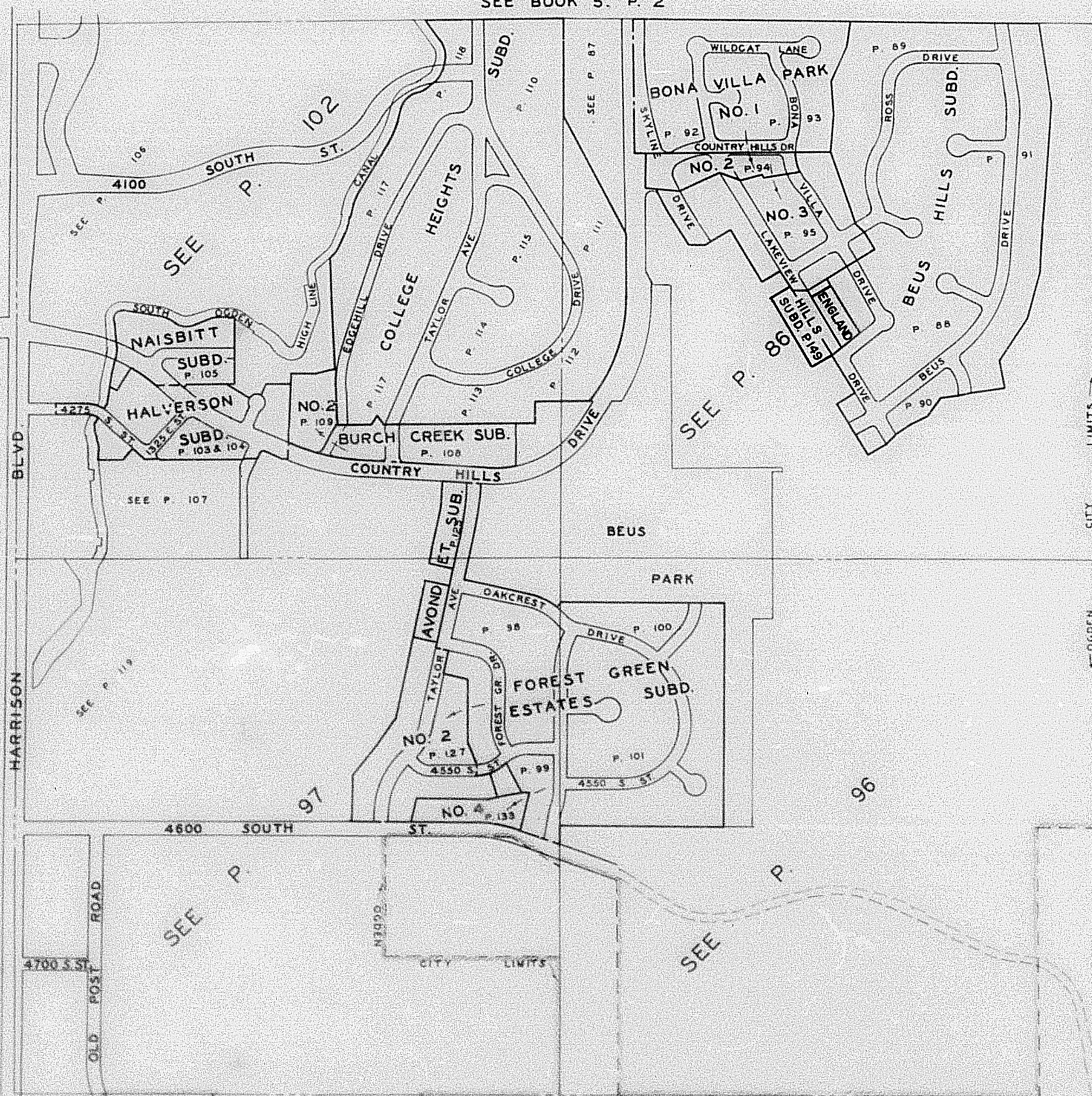
SCALE 1" = 400'

PREFIX 06-085

85

SEE BOOK 5, P. 2

SEE P. 32



SEE P. 120

SEE BOOK 7, P. 1